

## ***CABINET Agenda***

Date Monday 13<sup>th</sup> November 2023

Time 6.00 pm

Venue Crompton Suite, Civic Centre, West Street, Oldham, OL1 1NL

Notes 1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Constitutional Services at least 24 hours in advance of the meeting.

2. CONTACT details for this agenda are available from Constitutional Services Tel. 0161 770 5151 or email [constitutional.services@oldham.gov.uk](mailto:constitutional.services@oldham.gov.uk)

3. PUBLIC QUESTIONS - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12.00 noon on Wednesday, 8<sup>th</sup> November 2023.

4. FILMING - The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

### MEMBERSHIP OF THE CABINET

Councillors Ali, Brownridge, Dean, Goodwin, F Hussain, Jabbar, Mushtaq, Shah and Taylor

#### Item No

1 Apologies For Absence

2 Urgent Business

Urgent business, if any, introduced by the Chair

3        Declarations of Interest

To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

4        Public Question Time

To receive Questions from the Public, in accordance with the Council's Constitution.

5        Minutes (Pages 1 - 6)

The Minutes of the meeting of the Cabinet, held on 16<sup>th</sup> October 2023, are attached for approval.

6        Grant Acceptance: One Public Estate (OPE) Brownfield Land Release Fund - Round 2 (Pages 7 - 14)

To confirm the value of the grant available to the Council and notify members of the intention to bring this additional resource into the capital programme to commence detailed negotiations leading to the site clearance and remediation of three sites in Oldham town centre.

7        UKSPF - Inclusive Employment and Skills (Pages 15 - 22)

To approve the appointment of the Council as a sub-contractor of the Prime Contractor appointed by the Greater Manchester Combined Authority in relation to the delivery of the UK Shared Prosperity Fund - E33 – Employment support for economically inactive people.

8        Pot Hole Funding 2023/24 (Pages 23 - 36)

To seek approval for the formal acceptance of Pot Hole funding and the programmes recommended for delivery in 2023/24.

9        Sustainable Oldham Strategic Partnership Agreement (Pages 37 - 48)

To authorise delegations under the Sustainable Oldham Strategic Partnership Agreement.

10      Construction and Highways Works & Services (CHWS) Framework Agreement - Existing Framework (Pages 49 - 68)

To seek authority to modify the existing Construction and Highways Works and Services Framework Agreements

11      Council Tax Reduction Scheme 2024/25 (Pages 69 - 90)

To present to Cabinet the proposed Council Tax Reduction Scheme for 2024/25 prior to formal approval by full Council on 13<sup>th</sup> December 2023.